

County Buildings, Stafford DDI (01785) 276144 Please ask for Helen Phillips Email: helen.phillips@staffordshire.gov.uk

## **Safe and Strong Communities Select Committee**

Tuesday 13 October 2020 10:00 Teams

**NB**. Members are requested to ensure that their Laptops/Tablets are fully charged before the meeting

John Tradewell Director of Corporate Services 5 October 2020

#### AGENDA

- 1. Apologies
- 2. **Declarations of Interest**
- 3. Minutes of the previous meeting held on 1 September 2020 (Pages 1 4)

4. Exclusion of the Public

The Chairman to move:-

"That the public be excluded from the meeting for the following items of business which involve the likely disclosure of exempt information as defined in the paragraphs of Schedule 12A (as amended) of the Local Government Act 1972 indicated below".

#### **Part Two**

(All reports in this section are exempt)

5. Children and Families System Transformation Part 2 – Progress (Pages 5 - 34) Update

Report of the Cabinet Member for Children and Young People and the Cabinet Member for Education (and SEND)

Exemption paragraph 3

## **Committee Membership**

Ann Beech Bryan Jones
Ron Clarke Jason Jones
Ann Edgeller Paul Snape

John Francis (Chairman) Bob Spencer (Vice-Chairman)

Trevor Johnson Mike Worthington

#### Note for Members of the Press and Public

# **Filming of Meetings**

The Open (public) section of this meeting may be filmed for live or later broadcasting or other use, and, if you are at the meeting, you may be filmed, and are deemed to have agreed to being filmed and to the use of the recording for broadcast and/or other purposes.

# **Recording by Press and Public**

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the chairman, disrupt the meeting.

**Scrutiny and Support Manager:** Nick Pountney